



# **Government College of Education**

Yavatmal 445001

Web - www.govt-bed-ytl.org

E-mail - yavatmal1968@gmail.com

Office Ph.no. 07232-252732

### Declaration

This is to declared and certify that the information, reports, copies attached and numerical data etc. uploaded furnished in this file as supporting documents is verified by IQAC and found correct.



(Dr Suhaskumar Ruprao Patil) Principal, Government College of Education, Yavatmal

> PRINCIPAL Govt. College of Eductic. VAVATMAL





### **Government College of Education** Yavatmal 445001

#### NOTICE

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All faculty/students/other staff are advised to pay attention to the cleanliness of the college. The trees in the garden should be taken care of, not destroyed and the environment of the college should be kept free from pollution.

Please note that you cannot consume any kind of intoxicants in the college premises. Please note that failure to comply with this instruction will result in penal action.

Tavatmal \*

PRINCIPAL

Govt. College of Eductio

VAVATMAL



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### **Notice**

8/7/2020

All faculty/students/other staff are advised to wear mask and use sanitizer while visiting the college due to covid 19 epidemic. And keep social distance. Also avoid shaking hands. Do not use outside food. Care should be taken to maintain complete cleanliness in the college.





### **Government College of Education** Yavatmal 445001

# College campus cleanliness committee

Principal, Dr. Suhaskumar Ruprao Patil, President

Shri.Pravin D. Gujar, Hostel Superintendent -Office Member

Shri. Sidharth B. Chindale, Junior clerk.

Smt. Kavita Balbudhe, Phy.Edn. Instructor







### **Government College of Education Yavatmal 445001**

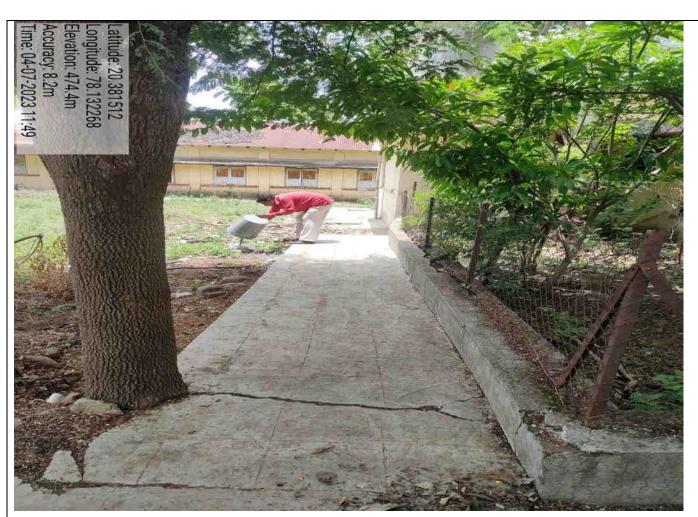
# Maintenance of Cleanliness, Sanitation, Green Cover and Pollution free Environment















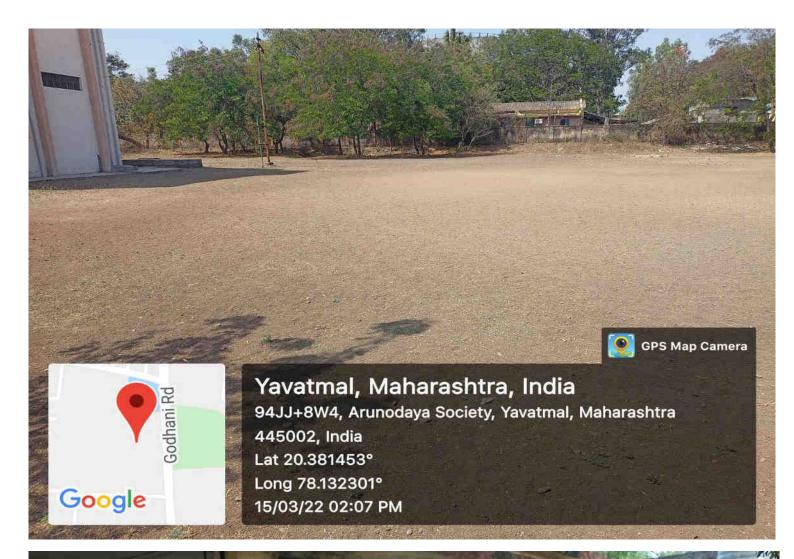


## **Government College of Education, Yavatmal**

7.1.5 Maintenance Of Cleanliness

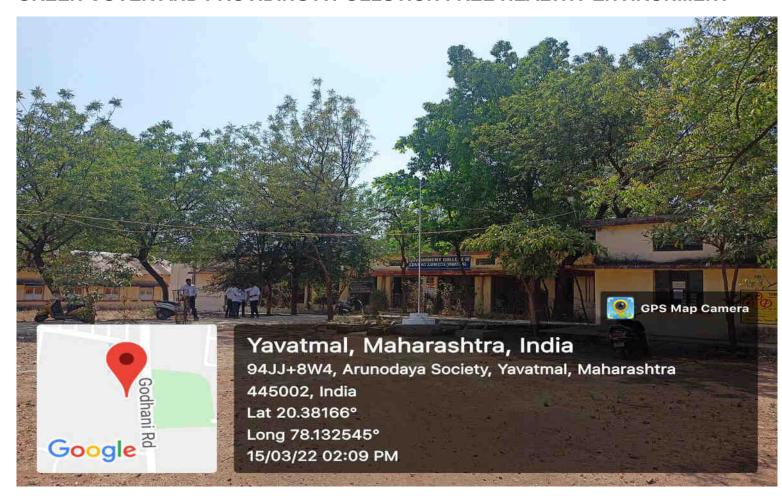


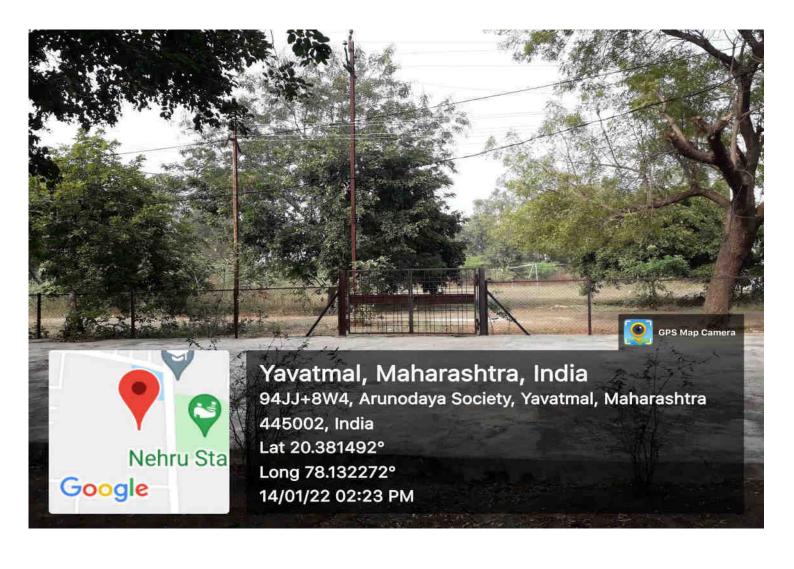






#### GREEN COVER AND PROVIDING A POLLUTION FREE HEALTHY ENVIRONMENT







#### **TOBACCO FREE AREA**

